

Date of issue: 10th January, 2017

MEETING	PLANNING COMMITTEE (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Plenty, Rasib, Smith and Swindlehurst)
DATE AND TIME:	WEDNESDAY 18 TH JANUARY, 2017 AT 6.30PM
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



ROGER PARKIN
Interim Chief Executive

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PART 1

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APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to



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be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

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| 2. | Guidance on Predetermination/Predisposition - To Note | 1 - 2 | |
| 3. | Minutes of the Last Meeting held on 7 th December, 2016 | 3 - 10 | |
| 4. | Human Rights Act Statement - To Note | 11 - 12 | |

PLANNING APPLICATIONS

- | | | | |
|----|--|---------|---------|
| 5. | S/00197/015 - The Centre, Farnham Road, Slough | 13 - 24 | Farnham |
|----|--|---------|---------|

Officer Recommendation: Delegate to the Planning Manager for Approval

- | | | | |
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| 6. | P/00619/007 - 64 Mill Street, Slough, SL2 5DH | 25 - 44 | Central |
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Officer Recommendation: Delegate to the Planning Manager for Approval

MATTERS FOR INFORMATION

- | | | | |
|----|---------------------------|---------|--|
| 7. | Planning Appeal Decisions | 45 - 46 | |
| 8. | Members Attendance Record | 47 - 48 | |
| 9. | Date of Next Meeting | | |

22nd February, 2017

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.